

# BUSINESS APPLICATION FOR DIRECTOR INFORMATION REQUIRED

**I hereby grant permission to send my finance application to the banks for finance.**

|                                                        |  |                                                          |                 |                 |                         |                           |
|--------------------------------------------------------|--|----------------------------------------------------------|-----------------|-----------------|-------------------------|---------------------------|
| <b>PERSONAL DETAILS:</b>                               |  |                                                          |                 |                 |                         |                           |
| ID NO.                                                 |  |                                                          |                 |                 |                         |                           |
| Title                                                  |  |                                                          |                 |                 |                         |                           |
| Full Names                                             |  |                                                          |                 |                 |                         |                           |
| Surname                                                |  |                                                          |                 |                 |                         |                           |
| Home Tel No.                                           |  |                                                          |                 |                 |                         |                           |
| Cell.No .                                              |  |                                                          |                 |                 |                         |                           |
| Is Cell phone a contract or prepaid?                   |  |                                                          |                 |                 |                         |                           |
| Email address.                                         |  |                                                          |                 |                 |                         |                           |
| Home Address                                           |  |                                                          |                 |                 |                         |                           |
| Period at this Address                                 |  | Year                                                     |                 | Month           |                         |                           |
| <b>ETHNIC GROUP</b>                                    |  | <b>AFICAN</b>                                            | <b>INDIAN</b>   | <b>COLOURED</b> | <b>WHITE</b>            | <b>ASIAN</b> <b>OTHER</b> |
| Tick relavant block with X                             |  |                                                          |                 |                 |                         |                           |
| <b>MARITAL DETAILS:</b>                                |  | <b>SINGLE</b>                                            | <b>DIVORCED</b> | <b>WIDOWED</b>  |                         |                           |
| Tick relavant block with X                             |  |                                                          |                 |                 |                         |                           |
| <b>Married</b>                                         |  | <b>COP</b>                                               | <b>ANC</b>      | <b>OTHER</b>    |                         |                           |
| Tick relavant block with X                             |  |                                                          |                 |                 |                         |                           |
| <b>Date Married:</b>                                   |  | <b>Year</b>                                              | <b>Month</b>    | <b>Day</b>      |                         |                           |
|                                                        |  |                                                          |                 |                 |                         |                           |
| <b>Spouse Details</b>                                  |  | <b>If married please fill in below details of Spouse</b> |                 |                 |                         |                           |
| Spouse Name                                            |  |                                                          |                 |                 |                         |                           |
| Spouse Surname                                         |  |                                                          |                 |                 |                         |                           |
| Spouse Id                                              |  |                                                          |                 |                 |                         |                           |
| Spouse Telephone number                                |  |                                                          |                 |                 |                         |                           |
| <b>EMPLOYMENT DETAILS (APPLICANT):</b>                 |  |                                                          |                 |                 |                         |                           |
| Are you a graduate?                                    |  |                                                          |                 |                 |                         |                           |
| Highest qualification obtained?                        |  |                                                          |                 |                 |                         |                           |
| <b>Current Employer Name as per payslip</b>            |  |                                                          |                 |                 |                         |                           |
| Starting date at employer                              |  |                                                          |                 |                 |                         |                           |
| Work LANDLINE telephone number                         |  |                                                          |                 |                 |                         |                           |
| Occupation                                             |  |                                                          |                 |                 |                         |                           |
| Business physical address                              |  |                                                          |                 |                 |                         |                           |
| Day salary is paid into bank account (25th, 26th, 1st) |  |                                                          |                 |                 |                         |                           |
| <b>HOME OWNERSHIP:</b>                                 |  | <b>YES</b>                                               | <b>NO</b>       |                 |                         |                           |
| Do you own your property                               |  |                                                          |                 |                 |                         |                           |
| BOND BANK NAME                                         |  |                                                          |                 |                 |                         |                           |
| Current Value                                          |  |                                                          |                 |                 |                         |                           |
| <b>BANKING DETAILS:</b>                                |  |                                                          |                 |                 |                         |                           |
| Bank name                                              |  |                                                          |                 |                 |                         |                           |
| Account No.                                            |  |                                                          |                 |                 |                         |                           |
| Account type                                           |  |                                                          |                 |                 |                         |                           |
| Branch                                                 |  |                                                          |                 |                 |                         |                           |
| <b>ONLY APPLICANTS INCOME DETAILS:</b>                 |  |                                                          |                 |                 |                         |                           |
| Gross Remuneration                                     |  |                                                          |                 |                 |                         |                           |
| <b>Nett Take Home Pay</b>                              |  |                                                          |                 |                 |                         |                           |
| Income Other than salary (that shows in bank account)  |  |                                                          |                 |                 | Source of below income? |                           |
| Additional income                                      |  |                                                          |                 |                 |                         |                           |
| Additional income                                      |  |                                                          |                 |                 |                         |                           |

I confirm that:

- a. I am not a minor.
- b. I have never been declared mentally unfit by a South African court.

- c. I am not subject to an administration order.
  - d. I do not have any current application pending for debt restructuring or alleviation.
  - e. I do not have any current debt rearrangement in place.
  - f. I have not previously applied for debt rearrangement.
  - g. I am not under sequestration.
  - h. I do not have applications pending for credit, nor open quotations as envisaged in section 92 of the National Credit Act, 2005.
  - i. If any of the above is incorrect, state which and give details.
2. I hereby give consent to the credit provider to make enquiries about my credit record with any credit agency and to obtain whatever information on me they might require to process the credit application and to share my payment behaviour with any credit agency.
3. I hereby declare that all of the above information is true and correct.

Customer signature \_\_\_\_\_ Date \_\_\_\_\_